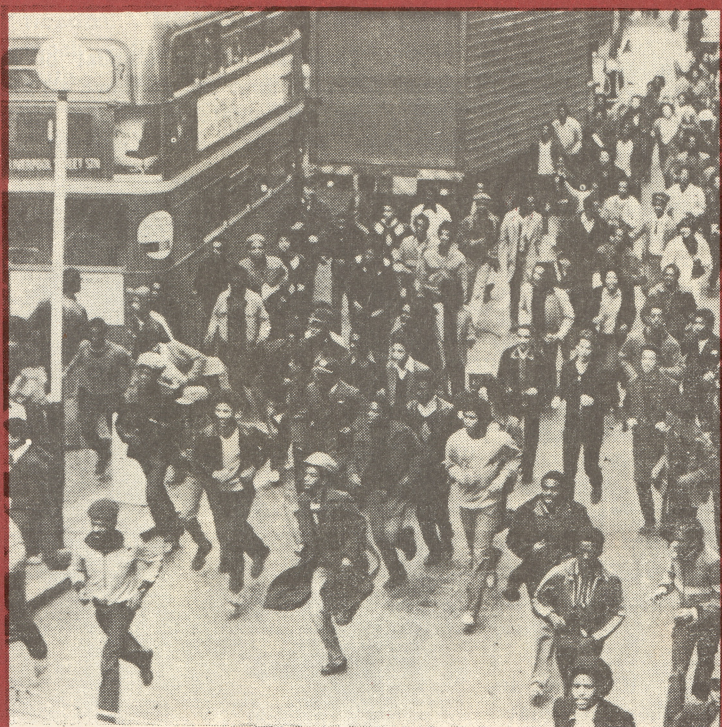


No. 190 AUGUST 1984

Spearhead

50p



THE RACE WAR

The conflict in
which there can
be no neutrals

Nationalist comment

WHAT WE THINK

on the month's news

The race war

We are reprinting in this issue an article from an American publication that has a message of vital importance. It is that the White Man everywhere is engulfed in a global race war. That war may not be his wish, but he cannot extricate himself from it; it has been forced upon him by the revolt of the coloured world against him. That coloured world has been infused with a belief that what the White Man possesses in the way of superior living standards is not his by right of superior achievement, not earned by superior merit, but stolen from the coloured races.

The idea is nonsense, the most evil and pernicious nonsense, but it is nevertheless a belief that fires a major part of coloured humanity.

This sea of humanity, egged on and led by the most intelligent and politically astute of the non-European races, is determined to dispossess the White Man of his inheritance.

The White Man, despite his inferior numbers, could quite easily win this war and preserve his heritage — if he had the will. And that will stems largely from a correct understanding of the nature of the White Man's position. As long as such an understanding is lacking, the White Man is

going to be at a disadvantage.

The key to such an understanding is to think racially — as the non-white world does. While the White Man takes the flaccid view that he should look upon the rest of humanity just as human beings, individuals, and that he himself is an individual, without ties of race, without being part of a collective white destiny from which he could not dissociate himself if he tried, the non-White is animated by a seething hatred towards the White, which will not abate until the latter hands him all that he has.

In this situation there is no middle way. We Whites have the choice of victory or surrender.

And every white man and woman, whether willingly or not, is a target in this war. It is a war in which there can be no 'neutrals' — you are on one side or the other. And you cannot even choose your side; it is chosen for you by the fact of the implacable hostility of the coloured world towards the Whites.

When black mobs went rampaging in Britain's cities in 1981, it was not just white 'racialists' that were their targets; every white person — indeed the whole of white society — was a target.

When a mob of young Blacks went surging through Thornton Heath in South London 3 years ago they were just looking for a White to attack — any White. In the end they picked on a young semi-cripple, Terry May. Terry May was not a 'racialist' — in fact he prided himself on having several black friends. This did not save him from being beaten to death.

There are many Whites who think, in their lofty arrogance, that they can isolate themselves from this race war by taking a benign attitude towards non-Whites. The fate of Terry May should be a salutary lesson to them.

There are others who imagine that they can escape the racial battlefield by going through life dismissing race from their minds and just treating everyone they encounter on an individual basis. The trouble is that that is not the way in which coloured

humanity is disposed to treat them. As Terry May found out, the colour of your skin is your uniform in the race war that has been unleashed against the white people.

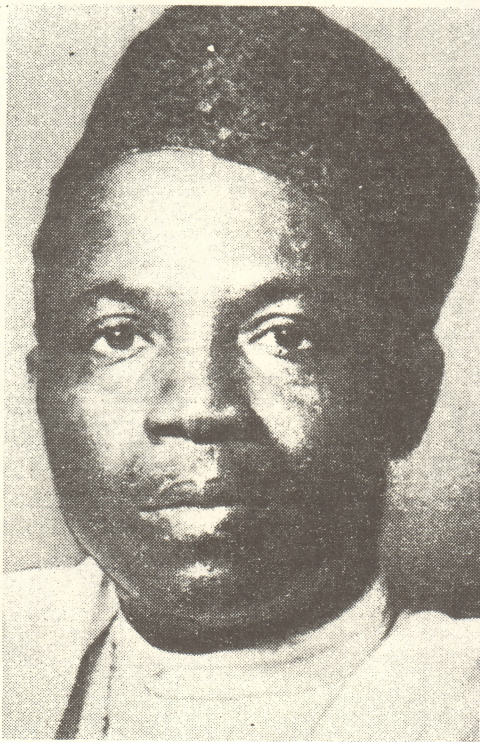
And, as in any other war, your enemy when he sees your uniform does not stop to ask questions; he shoots.

Because in his mind it is him or you.

And this is the fact that we Whites have to get firmly fixed into our sometimes thick skulls: it is them or us.

The Nigerian affair

The Nigerian kidnap scandal of last month revealed three things above all else: firstly, the incompetence of the kidnap operation; secondly, the contempt with



DIKKO

Another African politician who has lined his pockets.

SPEARHEAD

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Editor: John Tyndall

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which Third World gangster governments have now come to treat the laws and Government of Britain; finally, and perhaps most significantly, the chaos and corruption that prevail in a typical African country 'liberated' from colonial rule.

But for the bungling of the kidnappers, ex-Nigerian Government minister and now opposition leader-in-exile, Umaru Dikko, would now probably be dead. The bungling began in the manner in which he was snatched from just outside his millionaire's home in Bayswater. The incident was visible from the window of the house and was witnessed by his secretary, who immediately phoned the police. Had the kidnappers had the sense to wait until Dikko was a few yards up the street on his walk and out of sight of anyone in his house, even though the kidnapping may have been witnessed by other persons they would not have known the identity of the victim, thus making it much more difficult for the police to track the kidnappers down.

The gang made their second mistake in selecting Stanstead Airport as their intended point of departure, since this airport is only used irregularly for Nigerian Airways flights. Furthermore, the departure of the flight in question was delayed at first inexplicably, thus creating suspicion among airport officials.

The final blunder lay in the failure of the kidnappers to label the crates being smuggled out of the country with the correct diplomatic markings. Had this been done, police and customs apparently would have been powerless to order them opened, despite their strong suspicions as to the contents.

It seems that the Nigerians handled this operation with about the same efficiency as they have run their country since its 'independence'.

Quite predictably, the Nigerian Government has denied any complicity in the attempted abduction. It has not, however, explained how it was that two large Mercedes cars bearing Nigerian diplomatic number plates were seen to be accompanying the kidnap vehicle on its journey from London to Stanstead. Nor has it explained its detention of a British Caledonian jet at Lagos Airport immediately after the news of the London incident — an absurd move if it denies that the crates opened at Stanstead were Nigerian Government property.

What is likely is that the Nigerian Government, albeit in the very clumsiest way, ordered and organised the kidnapping having been encouraged to do so by the pathetically wet response of the British Government to the Libyan shooting in London two months previously. Apparently, the Nigerians had the help of an Israeli doctor, who is thought to have administered the drug to Dikko which rendered him powerless during the operation, together with two other Israelis thought to be agents of the Israel Secret Service Mossad. If this is true, then the Government of Israel may be regarded as being in complicity with this outrage against the laws of Britain. That both these two foreign governments regard Britain with utter contempt is no surprise.

Dikko, when he fled Nigeria following a military coup against the government he served, took a good few millions with him — thought to be earned as backhanders for the granting of government contracts (he was Minister of Transport). With him in Britain are several of his ex-colleagues who lined their pockets in a similar manner.

But this is not to say that the present military Government in Nigeria, headed by General Buhari, is any the less up to its armpits in corruption. That backhanders, known as 'Dash', still have to be paid to all Nigerian officials, small and large, in order to get any favours or business done is well known to all those who have contacts in that country. A British couple recently returning from Sunday morning church were stopped by traffic police on the main Lagos Road and were only released when they paid their captors £40.

While officials line their pockets, tea in Nigeria is selling at £10 a lb. Basic necessities like washing soap are unattainable

and the staple diet of rice is changing hands on the market at more than 5 times its nominal value. The country sinks into ever more grinding poverty and chaos. It is the story of every black African nation that has been given 'independence'.

Unequal achievement

In these columns last month we commented on the grossly unequal achievement of the Front Nationale in France and the National Front in this country. Lest our analysis be misunderstood, let us clarify what we mean.

In France two factors have operated to the advantage of the FN which make exact comparisons with this country difficult. One is the electoral system of proportional representation, which gives much greater chance to smaller parties, first by enabling them to win seats without gaining an actual majority in any area and second by offering to their would-be supporters the prospect that with a few seats they could hold the balance of power.

The other important factor in the progress of the FN has been that it has had the support of the substantial Hérault press and publishing empire, which gave it much favourable coverage in the recent European elections in which it won 16 seats. No such advantage is enjoyed by any Nationalist group in Britain, where the press and publishing world is entirely in enemy hands.

With these considerations in mind, it is no condemnation of the British NF that it is unable at present to win 16 seats in a European election were it to participate. That was not the point we were making last month.

Our point was that the NF in Britain has suffered a sickening decline by comparison with the electoral rating it was able itself to achieve in this country only a few years ago — under the British electoral system with all its handicaps and without the support of any section of the mass media.

That is the real measure of its failure.

Race suicide in SA

We have recently heard with dismay that the South African Government is preparing a bill which will eliminate the laws against mixed marriages in the Republic.

This is a highly retrograde step which will have consequences far worse than may be indicated by the actual numbers of those who will take marriage partners of another race. The non-white people of South Africa will see it as just another symptom of white surrender as manifest in the liberal policies of the Botha Government, which has already trod far along the path of compromise by granting the franchise to the country's coloureds (mixed breeds).

Quite obviously, if there were a massed racial mixing in South Africa as a result of the change in this marriage law that would be the end of South Africa as a white nation, but this is probably not what the Government has in mind.

It most likely believes that, while few will actually marry and crossbreed as a

consequence of the change in the law, some political advantage will be gained in the way of the appeasement of the country's non-Whites and of course of 'world opinion' beyond.

In fact nothing could be further from the truth. Neither the non-Whites in South Africa nor 'world opinion' will ever be appeased by anything short of total white surrender in South Africa.

The change in the marriage law is a step along the path of race suicide but in a deeper sense than that which is immediately obvious. It is an act of government that cries out to the world: "We have lost our will! Come and conquer us — we will not even put up a fight!"

Hampstead's chickens come home to roost

A common topic of discussion among us wicked 'racists' is the manner in which certain people preen themselves with 'liberal' attitudes on questions involving ethnic minorities while taking care to reside in areas where they may remain comparatively isolated from the consequences of their own doctrines. What, we often ask, would be their reaction if they suddenly found their own localities visited by problems of the kind that are a common occurrence in Brixton and Toxteth? Would their 'liberal tolerance' stay with them or desert them?

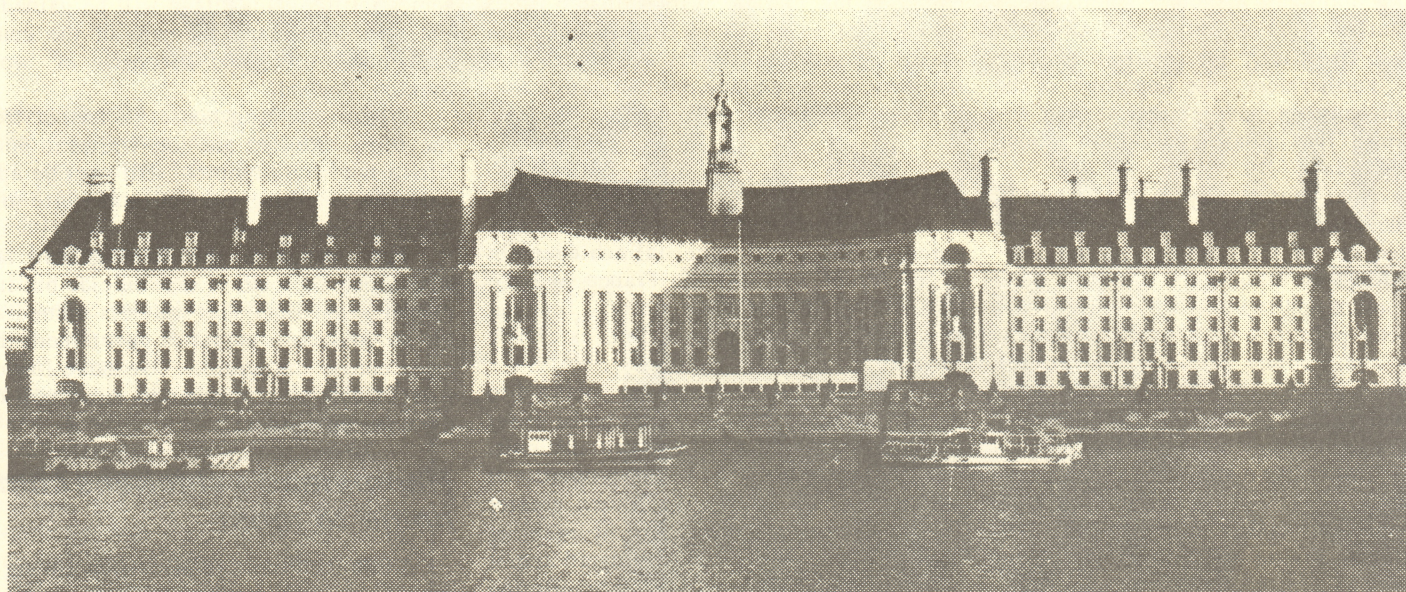
Recently there was an opportunity to put this question to the test. The London suburb of Hampstead, known both nationally and internationally as a colony of middle class progressives nurtured on the *New Statesman* and the home of Michael Foot, elder citizen of the Labour Party, woke up one morning to find a large encampment of gypsies had settled itself on nearby Hampstead Heath.

Scarcely surprisingly, there immediately got under way a campaign by local residents to get the intruders evicted, and — yes, you've guessed it — Mr. Foot and his wife, no less, gave their wholehearted support to that campaign!

The residents were angrily up in arms at what they described as the despoilation of London's most beautiful open space, and the 100-year-old Heath and Old Hampstead Society has threatened to sue the Greater London Council if the gypsy encampment is not moved on. Said Mrs. Foot: "These people are driving lorries, motorbikes and cars into the depths of the Heath. You can't let your dog off the leash and children can't play safely."

Said another resident, Mrs. Peggy Jay, a Labour member of the GLC: "The local crime rate has soared and the behaviour of the (gypsy) children is indescribable. Children who are below the age of criminal responsibility are being trained to shoplift."

Well, well, well! How truly touching to hear of Mrs. Foot's concern for 'safety' and Mrs. Jay's worry about the mounting crime rate. Now they have a taste of the medicine they and their kind have continually prescribed for other people. Pardon us if the landscape is not moistened by our tears!



AIMING ABOVE THE TARGET

Why the abolition of the GLC would achieve little

LITTLE SYMPATHY is due to the Tories in their bid to abolish the Greater London Council, for in this bid we can see the familiar practice of Conservatism of hitting out at the symptoms of diseases rather than tackle those diseases at their roots.

Whatever is the ultimate fate of that monstrosity now presided over by Mr. Ken Livingstone — and at this stage it appears that, by courtesy of the House of Lords, the monstrosity has been given a stay of execution — the vast London conurbation will continue to need some machinery of municipal government, whether this be of a centralised nature or devolved onto local boroughs. If, as is now being planned, certain functions now performed by the GLC will be exercised by nominees of the boroughs, those boroughs will be given more powers than they presently possess. All the abuses of power now manifest in the policies of Livingstone & Co. will occur in equal measure on the part of mini-Livingstones in occupation of the local town halls, as indeed it is already doing. Witness the antics of the people's republics of Islington, Hackney, *et al.*

No municipal scheme for London that may eventually arise out of the high-pitched debate now in progress is going to alter two basic facts that lie at the root of the chaos of local government, not only in London and its boroughs but also in other areas subject to similar tyrannies, such as Liverpool, Sheffield, South Yorkshire, the West Midlands and now Edinburgh. The first is the existence in these areas and in many others of dedicated nuclei of hard-left activists determined to gain a foothold in local politics and backed up in that endeavour by an influential, not to say sinister, network of institutions strongly entrenched in our society. The second is a political system which has amply proven that its alleged 'democratic'

structure is no barrier whatever to the achievement of power by groups committed to the carrying out of policies totally contrary to those wanted by those who elect them.

As long as dedicated and able left-wing activists exist in Britain in the numbers that they do, as long as they are supported by institutions that wield real political muscle, and as long as they are able to carry out their operations under the cloak of 'legality', they will find ways of penetrating high into both local and national government, as well as into other vital public bodies, administrative, educational and cultural. Alter the structure of local government in any area you like and they will simply alter the political tactics they employ to infiltrate it and take it over. The end result will be the same.

There is only one ultimate means by which a country can be protected from the subversion of the political left and that is the elimination of the political left as any kind of influential force.

And while there are legal measures that can be employed to assist this process such measures cannot be truly effective unless they go hand-in-hand with victory over the left in the war of ideas. You can, in other words, deal with leftists effectively only if they are few and if their doctrines have little appeal. This, unhappily, is not the state of affairs prevailing in contemporary Britain.

We have said it in these columns before and we say it again: Conservatism in Britain breeds leftism; reaction is the greatest ally and stimulant to red revolutionary fervour.

The Tories, by being the servants of international *laissez-faire* capitalism, are committed to policies which create the very conditions in which the left most effectively thrives. Rotten housing, high

unemployment, bad hospitals and decaying inner cities are largely Tory products, though the left, when it has had its opportunity, has done nothing to alleviate them.

The political left, in every country where it gains a foothold, prospers on the basis of social division. A society torn apart by mutual hatreds is the ideal soil on which can flourish the left-wing revolutionary virus. And such a society is the inevitable product, in Britain, of Tory policies and attitudes.

And there is a further factor which must not be left out of account. Social divisions in this country which already exist are made many times worse by the presence here of a large alien population, with no British roots, no British loyalties and little comprehension of British standards. This alien population is again a largely Tory creation, though politically it is predominantly an ally of the left.

For the left to be ultimately and finally defeated we need in Britain a united national community and not a community torn apart by divisions of class and race.

To eliminate the first, we need economic policies that provide work and opportunity for all.

And to eliminate the second, we need to remove the source of race conflict from Britain by removing the coloured minorities from Britain.

These things are impossible through Conservatism. They are only possible through Nationalism.

And when they are achieved, we will no longer need to worry how London is governed, for we will have the assurance that it will be governed by patriotic public servants who will carry out the people's will. When all is said and done, that is what will count.

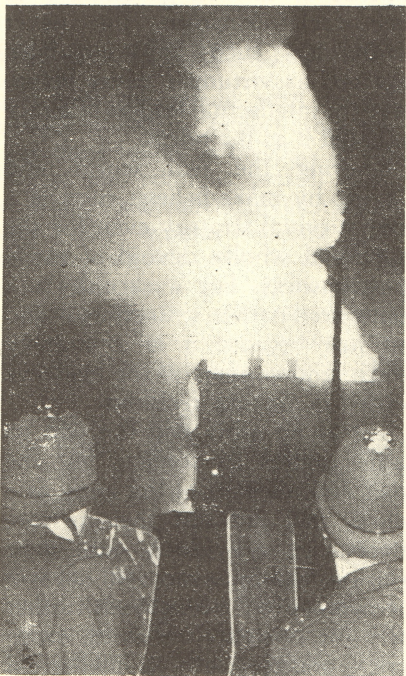
WHY WE MUST THINK RACIALLY

In a war of group survival, the individualist attitude does not suffice

MANIFESTATIONS OF THE RACE WAR



Blacks run riot in London, March 1981



A neighbourhood burns. Toxteth, (Liverpool), July 1981



White British police constable hit by black rioters

It has been opined in past issues of this magazine that man's most dangerous myth is that of equality: the myth which, in its starkest form, says that every featherless biped, regardless of race, gender, or lineage, has essentially the same physical-psychical constitution and the same set of capabilities as every other, and that differences in performance are attributable solely to unequal environmental influences and unequal opportunities.

In other words, there is no reason except "sexism" why very few women are test pilots, homicide detectives, or industrial pioneers — and why correspondingly few men win quilting contests or choose nursing as a profession.

Likewise, "racism" is the sole valid explanation for the overabundance of Negro basketball players and welfare recipients, and for the dearth of chess masters and physicists of the same race.

And, of course, the best way to run a nation is to let everyone have an equal say in public affairs, because people all have about the same innate intelligence, character, and sense of responsibility.

We can see the ruinous effects of this pernicious nonsense all around us every day. It is destroying the long-established relationship of complementarity between men and women; it is destroying the family as an institution; it is destroying our culture; it has already destroyed our civic life, for all practical purposes; and it threatens to destroy our race.

JUDGING PEOPLE AS INDIVIDUALS

Because we can see these things, there is no doubt among us about the danger of the myth of equality. But there is another myth abroad, which is the more dangerous because it has beguiled many of those who have seen most clearly that there is no equality of constitution or capability in the world — not between men and women or between Blacks and Whites or between men of good breeding and the misbegotten. This other myth is the one that says: Because people are unequal in their predispositions and their aptitudes, the course of wisdom is to judge each person only as an individual, and not as a member of a gender, a race, or a family.

Unfortunately, this myth — let us call it the myth of individuality — has become as fashionable on the right side of the ideological spectrum as the myth of equality has on the left side. It has its adherents among the very bright as well as the very dim.

One of America's foremost scientists, long a battler in the front lines against the minions of the equality myth, often is denounced as a "racist" by his opponents because of his assertions that Blacks, on the average, are less intelligent than Whites, and that the difference is innate. He has replied, "I am a raceologist, but I am not a racist." He has then gone on to say that he judges everyone, Black or White, only as an individual.

Another very bright man, a eugenicist who founded and operates a sperm bank in order to increase the number of offspring of Nobel Prize winners and other exceptionally intelligent men, has fended off the suspicions of news reporters that he, too, may be a racist by assuring them that he is looking for any intelligent sperm donors, regardless of race, and that he will gladly accept sperm from a qualified Black; i.e., a Black with an IQ of 160 is just as desirable a progenitor of the next generation as a White of the same IQ.

At the other end of the scale is the Southerner who fondly remembers a bygone era of institutionalized racial segregation, with its patron-client relationship between middle-to-upper-class Whites and their Black servants and employees. He is quick to condemn Black violence and Black welfare loafing, but he is just as quick to praise law-abiding, hard-working Blacks who "know their place." He is happy to offer employment to Blacks of the latter type, even without being forced to do so by the Federal government's "civil rights" bloodhounds, and he takes pride in the fact that he harbors none of the racial animosity found so often in lower-class Whites, who feel more directly threatened by Black economic and social advances.

Contd. overleaf

WHY WE MUST THINK RACIALLY

(Contd. from prev. page)

The myth of individuality is more insidious than the myth of equality, because, whereas the latter has no basis whatsoever in fact, the former can be bolstered with facts galore: It is a fact that some Blacks are more intelligent or more trustworthy than some Whites and, therefore, may make more profitable employees; it is a fact that some women have performed quite well as test pilots;¹ it is a fact that there are a few Jews who care little or nothing for money, do not despise all who were not born into their tribe, and are genuinely appalled at the behavior and attitudes of the great mass of their kinsmen. The egalitarian ideologue is easily proved a liar, a fool, or both; but the man who judges everyone only as an individual can back his judgment with reason.

RULES OF WAR

To be sure, the reason is not unassailable: it is reason which stands only in an individualist vacuum and fails to take account of a larger reality. For example, everyone understands that in a war the course of wisdom is *not* to judge men as individuals, but only according to the uniforms they wear. The soldier who reasoned that some of the troops in the opposing army might have no hostility in their hearts and actually might be much nicer fellows than many of his own comrades-in-arms — and who concluded from this that he would make his decisions about whom to shoot solely on the basis of individual judgments, without regard to uniforms or nationalities — would not last long.

And we certainly are in a war — a war without uniforms, but nevertheless one in which a glance ordinarily tells to which army a soldier belongs. At least, it tells those who have not had their brains addled by the myth of equality or the myth of individuality. The soldiers on the other side don't have that problem.

To the Jew, the Black, the militant feminist, the homosexual, or the Hispanic, what is of paramount importance about any individual is whether or not he is one of the "chosen," a "soul brother," a

COLOURED WORLD ON THE MARCH

They do not judge us as individuals but by our race.



woman, a fellow queer, or a member of *la raza*, respectively. He always knows to which army he belongs.

Being conscious of group characteristics does not necessarily imply hostility, of course. In particular, consciousness of the profound and fundamental gender differences between men and women is a prerequisite to the mutual appreciation of the sexes for one another necessary to a healthy society. It has been the shrill insistence of an abnormal and disturbed few that these differences be ignored — and the acquiescence to those few by a feckless, opportunistic, or confused many — which has caused much of the hostility, resentment, and suspicion which now exist between the sexes.

SURVIVAL IMPERATIVE

It is the real world in which we must survive — a world in which race and gender are determinative characteristics telling us more about the nature of an individual than any other features by which we might judge him — not the make-believe world of the individualist, in which we are supposed to ignore all features identifying an individual as a member of a group having those features in common. The man who ignores relevant evidence for the sake of politeness — or for fear of being thought a "racist" or a "sexist" — puts himself at a competitive disadvantage in evaluating those about him. That's no way to win a war.

And it's no way to build a future for our race. If Whites regard themselves and others only as

individuals, while non-Whites maintain their racial consciousness, then eventually the non-Whites will inherit the earth.

There always have been irresponsible individuals among us, willing to advance their own welfare at the expense of unborn generations of their racial kinsmen. But never before has such behavior been regarded as virtuous; never before have the intellectual leaders of a race accepted it as the norm.

Ignoring the real world and playing by make-believe rules is a poor survival strategy even for the individual wholly devoid of racial consciousness. For a race it is a guaranteed path to extinction — and not just because it is a strategy which ignores some of the evidence needed in making decisions.

Just as an army will not win its battles unless its soldiers put the goals and interests of the army as a whole, and not just their private interests as individuals, into their decision-making, a race will not win the competitive struggle with other races for existence unless its members — and especially its intellectual and moral leaders — habitually think of themselves and others in racial terms and act accordingly.

It is the ineluctable responsibility of every White man and woman who claims to stand for racial progress to free his mind of the last vestige of the myth of individuality. []

¹ One of the most outstanding test pilots who has lived, male or female, and certainly the greatest woman test pilot, was Hanna Reitsch (1912-1979), who flew the world's first turbojet, pulsejet, and rocket-propelled aircraft. Interestingly enough, she flew for a government which, according to popular mythology, was the most oppressively "sexist" which has existed in recent times. A dedicated National Socialist, she also was a remarkably attractive and feminine woman.

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IN THE IVORY TOWER

IAN SLOAN examines how the 'ideological' debate sabotages unity and stifles action

NATIONALISTS who have read even the smallest amount of literature now emanating from Pawsons Road will, I am sure, have noticed that the "hip", "chic" and ever so "radical" ideology now being promoted by the present NF leadership seems to revolve strongly around a "back-to-the-land" theory.

The image of NF skinheads skipping down our country lanes each with a shovel under one arm and a copy of 'Skrewdriver's' latest record under the other, whilst happily chewing on a piece of straw (a pleasant change from sniffing glue, don't you think?) would have most nationalists rolling about in laughter. Sadly, the "radicals" are deadly serious, and even consider themselves to be extremely benevolent when informing us that this "back-to-the-land" policy won't be made compulsory for everyone.

It is quite apparent that these so called "radicals" have beat a hasty retreat to their ivory towers in order to create what they describe as an "intelligent and constructive ideology" that will one day have millions of our fellow Britons rushing out for membership forms. In reality, these ivory towers will probably remain a permanent place of residence for these people to search continually for the non-existent perfect synthesis which leads to a Utopia — a course of action, or should I say inaction, which displays a disgusting show of self-indulgence in order to soothe over-inflated egos.

It is a great pity that while these people are expending so much of their energy on debating the "parts ideology" that they haven't stopped for one second to step back and reflect seriously on just how near they are to achieving power, so as to be able to put these schemes into effect.

Those nationalists who live in the real world realise that power still remains a long, long way from our grasp, and consequently do not pontificate for extremely long periods on subjects such as workers' co-ops, not because of any hostility or even indifference they may have towards the concept of workers' co-ops, but because they recognise that being able to implement or — should they so wish — obstruct the setting up of workers' co-ops requires the acquisition of power, which they plainly do not have.

DREAM WORLD

Most people, I am sure, have at one time or another dreamt of how, if they were to win the pools, they would spend their money — a pleasant and harmless thought. If, however, an individual convinces himself that a large windfall is coming his way simply because he believes he deserves it, and as a consequence neglects to improve his financial status through any efforts of his own, he will quickly find himself on the road to ruin.

The so-called 'radicals' seem to me to have opted in a political sense for this latter course. Instead of trying to place one foot firmly on the bottom rung of the ladder



ORGAN OF THE IVORY TOWER DWELLERS
Nationalism Today (above) encourages patriots to live in the clouds

leading to power the 'radicals' seem to be content to stand gathered round on the pavement gazing upwards into the wild blue yonder discussing the many and wondrous things they would like to do if only they could be up there.

Perhaps the most damaging aspect of the so-called 'ideological debate' with which the NF leadership has become so obsessed is that it has been used to drive artificial wedges into the nationalist movement.

Any nationalist who expresses views that run contrary to the views put forward in *Nationalism Today* runs the risk of being branded a 'reactionary', the most heinous of crimes.

That nationalists should be forced into feeling that they are enemies of one another simply because they may disagree over one or two aspects of nationalist policies is a destructive and fatal course of action. For many years British nationalists have held differing views on the role of Europe, or on the role of Christianity in relation to a Nationalist Britain, but these issues have quite sensibly never been allowed to divide

the nationalist movement. Those who are working towards the salvation of our race and nation — which is indisputably of paramount importance — refuse to be side-tracked from this ultimate objective. Instead, nationalists developed a mutual respect for their fellow nationalists which helped serve to frustrate any attempts that were made to divide our movement into warring factions.

STRENGTH IN UNITY

Of the many disadvantages facing our own party, one of our greatest advantages has been up until now a refusal to allow that party to disintegrate into tiny groups, fighting each other, a phenomenon which has been a constant feature of left-wing politics. Through unity does strength truly lie. Instead of producing a 'clearly defined ideology' in order to eliminate any vacuums they think exist in nationalist policies, the so-called 'radicals' have in actuality only succeeded in producing a party dogma. This

Contd. overleaf

IN THE IVORY TOWER

(Contd. from prev. page)

is extremely ironic, especially when one considers that these people actually try to portray John Tyndall as dictatorial! What amuses me most about these people is their claim to be 'true revolutionaries'. This from an organisation that incorporates in microcosm all the absurdities and pitfalls of the liberal-democratic system into its own constitution. A perfect example of the ineffectiveness of this system was when these self-styled revolutionaries tried, eventually, to remove a leading officer of their party who by his homosexual activities was inflicting immense harm on the party. The NF Directorate took a period of **four years** before they were able to find a means of removing him, and even now they may become embroiled into a time-wasting and costly battle in the courts to ensure that he remains permanently removed!

RED HERRING

That British Nationalism has a weak ideological foundation and somehow needs to be strengthened or clarified is to my mind a red herring which is being promoted by people who I suspect nurture uppermost in their mind a desire to have their names looked on by history as 'revolutionary thinkers' — a desire which to them is of much more importance than is the salvation of our race and nation. The area of weakness that lay within the nationalist movement did not exist within our ideology. The weakness that did exist lay within the structure of the party. That weakness was the democratic system used by the National Front, which affected its day-to-day running of affairs.

In the mid and late seventies when the

NF was at its peak, the British people did not suddenly turn away from us due to any faults they detected in nationalist ideology.

Mass support amongst the British people was lost due to the gross inefficiency of the NF constitution, which kept the party leader's time and energies occupied by trivialities, when **important** and **quick** decisions were needed, in order to keep up the momentum the party was experiencing at that time. The price paid by nationalists in incorporating a democratic constitution into the NF to achieve nationalist unity proved ultimately to be too high.

As long as the leader of our movement possesses true loyalty to the principles of nationalism then the extent of, or lack of, understanding held by ordinary members and supporters of the party's ideology is of no great importance. Indeed, if one is trying to build a mass movement, it would take up a huge amount of time and effort to educate the thousands of people who would be actively supporting us in one way or another. The correct time for the party to expend its energies on educating our people fully will be when we have achieved power and have gained control of the state apparatus which would enable us to achieve such an immense task. Preceding this, all our resources should be treated as precious and must be channelled exclusively towards attaining power. Ideals combined with action, and not just ideals alone, gain respect and credibility among the masses. Of the millions of people who voted Tory or Labour at the last General Election, only a minute percentage of them will have gone to the trouble of reading those parties' manifestos. The same will be true of any electoral successes that the nationalist movement may experience. The idea that our fellow Britons are suddenly going to 'wake up' to what is happening around them is a myth. It is sometimes difficult, if not downright impossible, for those of us who

are politically minded to understand the thought processes of apolitical masses who seem to stumble from one day to the next oblivious of, or choosing to ignore, the madness that afflicts our nation. The higher we allow ourselves to build up hopes of them changing their ways will only mean our disappointments being that much larger.

Revolutionary change has always been brought about by a small minority who, motivated by an idea, have created a 'vehicle' capable of seizing the reins of power when the opportunity presents itself. I believe the **principles** of British nationalism are well established and that all that remains for us to do is to channel our energies into building our 'vehicle'. I am equally convinced that the British National Party will become that 'vehicle'. The constitution of the BNP has been very carefully thought out and is structured in such a manner as to be able to survive any attacks that may be made upon it both from within and without. Officers of the party are appointed to their positions on merit and not by the ridiculous method of 'head counting', which enables opportunists, careerists and individuals who just possess big mouths to achieve positions of influence within the party.

Most importantly, the BNP channels its energies into political **action** rather than pinning its hopes on an 'ideological' dogma, which the NF seems to think will lead it to the promised land. I sincerely hope that those ordinary NF members who, despite what the present NF ruling clique try to impugn, share the same objectives as ourselves will now resolve to join with us in building a new, vibrant and dynamic nationalist movement which is not content with just dreaming about, but is determined to **bring** about, a nationalist government at the earliest possible date. And at the risk of being branded a 'radical', I shall say: Forward with the national revolution!

IS HISTORY REPEATING ITSELF?

STANLEY CLAYTON-GARNETT recalls the events leading to the General Strike of 1926

THE APPEARANCE of Arthur Scargill on the political, industrial scene is depicted by the popular press as a Mephistophelian manifestation of a man whose macrocephalic ambitions and his commitment to class confrontation and the dictatorship of the proletariat threatens to undermine the fabric of our society. If one examines the pantheon of left-wing trades union leaders and particularly Mr. Scargill's *alter ego*, the metachrosic Mick McGahey, one is made aware of the sulphuric smell of Muscovite brimstone with tinges of the Gulag Archipelago.

One might show some sympathy for Mr. Scargill's avowed objectives for the mining industry and for his resistance to the closure of uneconomic pits as opposed to exhausted mines, but through the smokescreen of his rhetoric his true purpose of political destabilisation emerges with frightening clarity. The role which Mr. Scargill plays is not unique, for it has been played before, and the juxta-

position of interests of the National Coal Board, the Government, the TUC and the unions of the Triple Alliance have appeared in an earlier scenario.

The year 1925 was a momentous one for the country and particularly for the Labour Movement — a year of accountability and political stocktaking. The Labour Party had determined that its erstwhile political doyen, Ramsay MacDonald, had betrayed it and had handed, by default, the reins of government to Mr. Stanley Baldwin. There was much canvassing for the replacement of MacDonald by the pacifist Lansbury, who presented an easy target for the Communists who, even then, were pursuing a policy of entryism into the Labour Party and the ILP and gaining disproportionate influence in the Trade Union Movement.

The Communists had the prestige of being associated fraternally with the 1917 Revolution in Russia, an event which many

in the Labour Movement believed was the precursor of proletarian revolution throughout Europe.

The British Government under Baldwin had recently completed the country's return to the Gold Standard in its attempt to re-establish the world position of British capitalism. The result of this deflationary panacea, which was based upon sterling's pre-war parity with the dollar, was a sharp rise in the burden of the National Debt, increased unemployment, lower wages for productive workers, higher internal prices and a detrimental effect on exports. The beneficiaries were the "rentier" class who, according to Keynes, made profits of £1,000,000,000, and the owners of War Bonds who received an increased benefit of £750,000,000. The implementation of the Dawes Plan had increased foreign compe-

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tion, especially that of Germany, where the various governments of the Weimar Republic had slashed the German workers' living standards by abolishing the eight-hour day legislation and enforcing massive reductions in real wages. Britain was, in turn, experiencing a haemorrhage of dwindling capital, and a policy of severe retrenchment seemed to be the economic price for the Government's continuing in office.

The Government decided upon a policy of an across-the-board reduction in wages of approximately 10 per-cent for all workers. On June 30th, 1925 the coalowners, in pursuance of Government policy, gave notice to the Miners' Federation that they intended to terminate the existing agreement on terms of employment, proposed wage reductions, abolished the principle of the minimum wage and indicated their intention of reverting from national to district agreements.

The miners rejected these proposals and referred the dispute to the General Council of the TUC on July 10th. The General Council gave its support to the Miners' Federation and endorsed its refusal to meet the owners until the proposals were withdrawn. The issue as stated by the TUC was more than the future of the mining industry

but involved an attempt by the Government to degrade the standard of living of the whole working class.

The Prime Minister met the leaders of the Miners' Federation on the morning of July 30th the day before the expiration of the coal owners' notices. The Prime Minister told the miners of the country's perilous economic situation and asked them to make a contribution towards "meeting the difficult situation with which the industry was confronted." The miners saw this request as an attack upon the working class by the capitalist class and this view was reinforced when Baldwin stated: "All the workers in this country have to face a reduction in wages." The miners response was predictable: "What of the bloody owners and capitalists? They won't go short. We'll eat grass before we accept this bloody lot."

The battle lines were being drawn for what the miners saw as being a typical class struggle. The voices of the left were raised in tumultuous support and the TUC promised the miners that assistance "will be readily forthcoming and on this occasion, if a lock-out matures, it will not be left to a section to fight alone, but the struggle will be taken up and the issue joined by the whole trade union movement." The executives of the

railway and transport unions convened and offered "very cordial support and the united desire to assist in operating an embargo on coal transport in the event of a miners lock-out." Official instructions were given to all railway and transport workers, as agreed unanimously, by their unions, and approved by the General Council of the Trade Union Congress. The instructions were as follows:

"Wagons containing coal must not be supplied to any industrial or commercial concern . . . Coal Exports: all tippers and trimmers will cease work at the end of the second shift on July 31st . . . Coal Imports: on no account may imported coal be handled from July 31st. All men engaged in delivering coal to commercial and industrial concerns will cease deliveries Friday night, July 31st."

These instructions were signed and issued by Mr. George Hicks, Chairman of the special sub-committee, and by the secretaries and presidents of the unions planning immediate industrial action. This "order of the day" was received with "unanimous approval" by an emergency meeting of the General Council of the TUC.

CAPITULATION

An extraordinary meeting of the Cabinet was summoned and the Government attempted to reduce the political temperature by offering a "nine months subsidy" to the coal industry. The previous week Mr. Baldwin had stated categorically that the Government would not grant any subsidy to the industry. The coal owners, faced with this act of blatant governmental capitulation, withdrew their termination of agreement notices. Mr. Winston Churchill, the Chancellor of the Exchequer, asked: "Is England to be governed by the Cabinet or by a handful of trade union leaders?" Ramsay MacDonald said: "The Government has simply handed over the appearance, at any rate, of victory to the very forces that sane, well-considered Socialism feels to be probably its greatest enemy." Mr. A. J. Cook, the miners' leader retorted by saying: "This is the first round. Let us prepare for the final struggle." *The Daily Herald* summarised events with the headline "Red Friday".

A warning to the workers was issued by the *Communist Workers' Weekly*, accompanied by a remarkable display of the gift of prophecy:-

"What has been achieved is the imposition on the capitalist class of an unstable truce, which cannot lead to industrial peace but only to renewed class conflict. Behind this truce and the industrial peace talk, the capitalist class will prepare for a crushing attack upon the workers. If the workers are doped by the peace talk and do not make effective counter-preparations then they are doomed to a shattering defeat. The Government is certain to prepare for a struggle under more favourable conditions than this time."

The Chancellor of the Exchequer, Mr. Winston Churchill, in a speech on December 10th, in which he referred to "Red Friday", said:-

"The Government was impressed with the fact that the country, as a whole, was not sufficiently informed about the character and immense consequences of such a struggle as that with which it was now confronted. We therefore decided to postpone the crisis in the hope of averting it, or if not of coping effectively with it when the time comes."

A Royal Commission on the Coal

Contd. overleaf



RIOT SCENE FROM THE 1926 GENERAL STRIKE
The strike was preceded by a coal stoppage

IS HISTORY REPEATING ITSELF?

(Contd. from prev. page)

Industry was established under the chairmanship of Sir Herbert Samuel, which deliberated and then issued its recommendations on March 10th, 1926. A strange vagueness was reflected in the Commission's report, which suggested state intervention in the coal industry to secure the re-organisation of coal capitalism. The report was firm on the need to reduce wages and for an increase in the number of hours worked. The report proved to be an effective wedge firmly driven between the Left and Right factions of the Labour Movement. Ramsay MacDonald declared that the Report was "a conspicuous landmark in the history of political thought . . . the stars in their courses are fighting for us."

The coal owners then announced their intention of implementing the appropriate sections of the Report, including their now reaffirmed intention of negotiating with the Miners' Federation upon a district basis. They then posted lock-out notices. The Miners' Federation responded with the slogan, "Not a penny off pay, not a second on the day." On the 14th April the Industrial Committee of the TUC reiterated its previous declaration "to render the miners the fullest support in resisting the degradation of their standard of life."

Events now moved speedily towards the Industrial Armageddon. The General Council of the TUC issued a General Strike order to the executives of the member unions. The trades immediately affected were: transport, printing, iron and steel, chemicals, building (with the exception of housing and hospitals) and gas and electricity. The implementation of the strike call was to be left to the discretion of the leaders of the individual unions, although they were asked to transfer their powers to the General Council of the TUC for the duration of the strike.

The miners were to regret and dispute the decision of their executive to authorise the General Council to act upon their behalf. In the disillusionment of defeat they were to revile those leaders such as J. H. Thomas of the railwaymen and Arthur Pugh, Chairman of the TUC's Executive Conference who had settled on the miners' behalf on the basis of the Samuel Report. The moderate leaders of the Labour and Trade Union movements had been terrified by the sight of public disorder: mass pickets overturning lorries carrying "blackd" loads, derailed tramcars and

vandalised buses.

The Daily Mail reported: "The General Strike is a revolutionary movement intended to inflict suffering upon the great mass of innocent persons in the community. It must be dealt with by every resource at the disposal of the community." The Natsopa Chapel met and refused to publish the paper unless the leader was deleted. The railways were at a complete standstill and the movement of goods and materials by other means negligible. A. J. Cook, the miners' leader, sought the support of the International Transport Workers Federation and the All-Russian Central Council of Trade Unions offered 2,000,000 roubles to the British TUC, which was sensibly refused.

The Government announcement of May 7th said that:—

"All ranks of the Armed Forces of the Crown are hereby notified that any action which they may find necessary to take in an honest endeavour to aid the Civil Power will receive now and afterwards the full support of His Majesty's Government."

The following day two battalions of Guards, supported by cavalry and armoured cars, occupied London docks where military protection was given to five hundred strike-breakers. A convoy of one hundred lorries carrying flour was escorted by troops through the centre of London with orders to "get through at all cost." The police were accused of provocation and unnecessary brutality and stories were recounted of gory police atrocities, ignoring, however, the violence that stemmed from the mass pickets and particularly the assaults upon men whose only crime was to continue working.

A typical anti-police report appeared in the *Westminster Gazette* of May 14th. According to this newspaper, a peaceful meeting of dockers was in progress outside Poplar Town Hall when a lorry filled with police arrived and drove into the crowd, injuring numerous people. The police then jumped from the lorry and charged the crowd twice with batons. Thirty-five people received hospital treatment, mainly for head injuries. Father Jack Groser, the local vicar, advanced upon the police holding aloft a crucifix and he was struck to the ground by a policeman's baton.

Pickets impounded vehicles, arrested and kept in unlawful captivity "Scabs" and "Blacklegs". They blocked railway lines with heavy wagons and issued permits bearing the legend: "By permission of the TUC" to cars and vans carrying out union-approved activities in the miner-occupied areas of Yorkshire, Durham and Northumberland.

The General Council of the TUC, faced with the prospect of uncontrolled national insurrection, called off the strike on May 12th, 1926 after a period of nine days. The rank and file of trades union members felt betrayed by their leaders and the miners' strike rumbled on following the General Council's acceptance on their behalf of the recommendations of the Samuel Report. The miners' strike eventually died from lack of support from the leaders of other unions and the punitive actions of the Government and the coal owners.

On May 13th, the day after the General Strike was terminated, Mr. Thomas speaking in the House of Commons said:—

"What I dreaded about this strike more than anything else was this: If by any chance it should have got out of the hands of those who would be able to exercise some control, every sane man knows what would have happened. I thank God it never did. That is why I believe that the decision yesterday was such a big decision, and that is why that danger, that fear, was always in our minds, because we wanted even in this struggle to direct a disciplined army."

The Labour Party paper *Labour Women* produced a prophetic headline in its issue of June 1926. It read: "There Shall be a Next Time."

To summarise and assess the General Strike one needs to recall the views of Sir Oswald Mosley expressed in his autobiography *My Life*. He wrote:—

"I was convinced for reasons which have been explained that the deflationary policy of the Conservative Government was entirely responsible for the strike, and I was passionately on the side of the workers, whose standard of living in my view was being attacked by an incompetent government in support of an obsolete and ultimately doomed system. We had shown in unanswered arguments that the deflation and the consequent attack on wages was quite simply a massive transfer of wealth from those who lived by earning to those who lived by owning. No student of Keynesian economics would now venture to deny this."

The General Strike was called off by the General Council of the trades unions after nine days. Both sides were wrong: the Government in a policy of brutal stupidity and the trades unions for getting into a position where they were in danger of challenging the Constitution and the power of the State. They were right to call it off and to rely on political action and it was not their fault that they were later let down by their political leaders.

Aut inveniam viam aut faciam.

SUBVERTING THE WEST

RONALD RICKCORD looks at UNESCO's plot to destroy white society

ANYONE who keenly observes the nefarious activities of that group of schemers variously referred to as "one-worlders", "insiders", "Trilateralists", "Bilderburgers" or, more commonly, "internationalists", cannot have failed to notice the recent developments concerning that meddlesome, conspiratorial and profligate body known as the United Nations Educational, Scientific and Cultural Organisation (UNESCO), which, despite its somewhat innocuous sounding title, is busily

and unceasingly engaged in doing its part to bring about the eventual and total enslavement of Western Man.

Readers may remember an article I wrote for *Spearhead* some three years ago in which I attempted to draw attention to UNESCO's proposed intention of introducing a system that would enable the internationalists to impose a global censorship on TV, radio and the press. In the article I described UNESCO as "another Communist front organisation

which surreptitiously spreads its poisonous doctrines wherever it can, but mainly among backward peoples living in under-developed countries." I also pointed out that while the British taxpayer was annually forking out £4.5 million towards UNESCO's budget, its Senegalese Director-General, Mr. Amadou Mahtar M'Bow, was in receipt of an annual tax-free salary of £50,000.

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Readers may also remember another article I wrote 18 months later for *New Frontier* (now *British Nationalist*), in which I described UNESCO's diabolical plan to launch a "New World Information and Communication Order" (NWICO) in these words: "The plot is truly Orwellian in concept; but then we are only one year away from 1984."

Well, more than half of 1984 has now gone. How successful UNESCO's attempt to introduce its own version of *Newspeak* has been I cannot say; but there can be little doubt that its endeavours to stifle comment equate with Orwell's fictional *Ministry of Truth*, about which he so forcefully warned us in his novel. Perhaps we can take some comfort from the fact that UNESCO's overtly political machinations have created sufficient public criticism to prompt its biggest contributor, the United States, to give notification of withdrawal from the organisation, while 23 other countries, including Britain, have rather meekly and somewhat optimistically called on it to reform itself. Or can we?

MORE RECALCITRANT

Has the action of the United States and the threatened action by the other countries in any perceptible way chastened UNESCO's highly-paid functionaries? Far from it — if anything, they have become even more recalcitrant. So much so, that shortly after the United States had announced its intended withdrawal, Mr. M'Bow, with the effrontery so typical of a tribal potentate who suddenly finds himself at the centre of the world's stage, raucously informed the Americans that they are legally bound to pay their subscription to UNESCO until the end of 1985 because the budget is fixed and agreed upon biennially! But that was not all: Mr. M'Bow — who, be it remembered, is UNESCO's Director-General — casually disclaimed any personal responsibility for the organisation's sinister policies or its profligate spending!

The controversy caused by the unseemly and scandalous behaviour of Mr. M'Bow and his cronies, who are supposedly furthering the cause of international understanding "in the Service of Man" (but not, I suspect, in the service of White Men), has now brought even more disquieting facts to light.

In a recent article entitled "Boss M'Bow — The Man Who Sold Out UNESCO" which appeared in the *Wall Street Journal*, the influential American correspondent Gordon Crovitz suggested that UNESCO's financial prodigality and political scheming are far more serious than is commonly supposed. He revealed that M'Bow's tax-free salary has now risen to £100,000 and he accused him of being a wasteful and incompetent administrator who has "encouraged UNESCO to become so political that it resembles a mini-UN — but without the political constraint of a Security Council veto." He also likened M'Bow's extensive system of patronage to the Mafia at its worst, and then went on to accuse UNESCO of squandering 75 million dollars earmarked to pay for 322 posts that have never been filled.

But by far the worst accusation that Mr. Crovitz levelled against UNESCO was his claim that the organisation is little more than a "spy nest". He pointed out that when President Mitterand expelled 47 KGB agents

from France last year, no less than 12 of them were employed in UNESCO's Paris office.

The majority of Britons who know anything about UNESCO probably regard it as a rather quaint collection of comic figures who do no particular harm to anyone. Few Britons outside the ranks of British Nationalism appear to be aware of the organisation's essentially sinister role, or that it is the brainchild of international conspirators and con men whose real purpose, far from caring about education and culture, is to subvert the West, destroy the pre-eminence of the White Man, and thereby hasten the day when the conspirators will themselves be able to control the world, using the dark-skinned peoples to do their dirty work for them. Although probably not aware of it, M'Bow and his henchmen are themselves being used as pawns in the one-worlders' quest for total power over mankind.

Why, it will doubtless be asked, if subversion on a global scale is the conspirators' aim, do well-informed internationalists like Messrs. Crovitz and Mitterand raise such a rumpus? Doesn't their criticism of M'Bow and his confrères increase the possibility that the largely apathetic and TV-conditioned populace of the West may at last tumble to what UNESCO is really all about? The answer to these questions is that the likes of Crovitz and Mitterand, and those who give them their orders, are probably alarmed that UNESCO's

affairs will get even more out of hand so long as they remain under the control of lunatics like M'Bow and his friends. They probably fear that if the move towards a "New World Order" is attempted too openly or too rapidly, the somnolent people of the West may (let us hope!) wake up to what is happening to them and take evasive action before it is too late.

If the real aims of the international conspirators were understood by even a quarter of the TV-besotted people of the Western World, there can be little doubt that they would be given their marching orders with little more ado. Unfortunately, however, the conspirators long ago gained control of the communications media and have succeeded in conditioning the mass of the people to such an extent that many of them are now quite incapable of thinking for themselves.

To counter the evil that is being inflicted on the Whites of the West we Nationalists must labour unceasingly to expose the activities and the shoddy aims of the internationalist conspirators. We must take every opportunity that we get to draw the attention of thinking people to the mortal danger that confronts us so long as UNESCO and similar international organisations are given free rein. We must expose the conspirators even at the risk of being considered bores. Unfortunately time is not on our side: it is much later than some of us so fondly imagine.



GEORGE ORWELL

He warned against UNESCO-type organisations in his prophetic 1984

THOUGHT FOR THE MONTH

So the meaning of treason is not to be found in the flotsam and jetsam of war and espionage, but rather in a complex interplay of the inner man and outward pressure and in a setting where our liege ideas encourage betrayal. Over the past four decades the process has if anything been intensifying. The preference for one cause rather than another can hardly be labelled as treason if our leaders themselves switch causes whenever it suits them. All a traitor has to do is to persuade himself that he is remaining true to himself. And the formal version of treason is reduced to farce when a patriotic Briton and fighter ace in the shape of Ian Smith is categorised as fit for incarceration in the Tower of London.

G. K. YOUNG
Who is my liege?

MORE TROUBLE UP FRONT

Tel: 01-253-6979.

Confidential

To: Mr. Andrew Brons,
Chairman,
National Front.

Dear Mr. Brons,

RE: PETITION FOR INQUIRY INTO NATIONAL FRONT FINANCIAL AFFAIRS.

Dear Fellow Member,
Please feel free to make and circulate copies of this Petition to NF Chairman Andrew Brons - but only to NF members. If you wish to sign the Petition simply send a letter to "The Petitioners" at the address on the right stating that you have read and wish to support our petition.

ADDRESS
DELETED

8th July 1984.

The authors of this letter are all longstanding members of the National Front whose record of service as Branch officers, Parliamentary and local government candidates and Agents, writers for party publications, departmental spokesmen, and generous contributors to local and national party funds will be well known to you. We believe our service record has earned us the right to request that you establish immediately a COMMISSION OF INQUIRY into certain aspects of the party's financial affairs which give us and a growing number of other members grounds for grave consternation. We have some proposals to make concerning the membership, terms of reference and powers of such a body, and we will outline these at the end of this letter. However, we draw your particular attention to a request that you reply to this letter within seven days to indicate whether or not you believe that there must be an inquiry into the below-specified matters and a report to the membership at the next party AGM.

(A) THE MANAGEMENT OF A £500 BEQUEST TO ISLINGTON BRANCH

1. Can you confirm that early this year a firm of solicitors acting in the matter of the estate of a deceased former member of Islington Branch (a Mr. Shore) wrote to Head Office announcing that the deceased had willed £500 to Islington Branch and asking for the address of the branch so that payment could be made?
2. Did Mr. Ian Anderson, Deputy Chairman of the party and Head Office Administration Officer, reply to those solicitors telling them to send the payment to a Mr. Stephen Smith, a resident of the Tower Hamlets Branch area?
3. Was Mr. Smith an officer of Islington Branch at this time, and when did he become registered as a member of that branch?
4. Why did Mr. Anderson not notify any of the members of the Committee of Islington Branch of the content of the solicitors' letter and of his reply to it?

RECENTLY a group of National Front members addressed a petition to the party Chairman Andrew Brons calling urgently for a special enquiry into the financial affairs of the party. Copies of the petition were circulated to other Front members with the plea that it was 'confidential' and should be circulated among NF members only. One such member, however, passed it on to us, and we publish here the top section of the first page of the petition, the contents of which we think should be known.

The petition extends to 7 pages and refers mainly to a series of large debts owing to party supporters, who lent money to the party to keep it afloat over the past 4 years and have not been repaid. The debts thus listed alone come to a total of £13,200 and it is implied that there may be yet more of such debts of which the petitioners are not aware. In addition there is a specified unpaid debt of £400 payable to a firm of solicitors which acted for the party and a debt of unknown dimensions owing to the Inland Revenue. The last named debt is believed to run into many thousands. In effect the petition indicates that the National Front is financially on the rocks.

Apart from the allegations of debts, there are further allegations on such matters as the improper requisitioning by party headquarters of money willed to a local branch, the cavalier refusal of a senior party official to enter a defence in a court action in which the party stands to lose £5,000 in damages plus unspecified costs, the non-appearance of a promised report on the liquidation of NF Properties Ltd. and negotiations by another party official with the Libyan Government with a view to obtaining funds from Colonel Gaddafi!

The names of the petitioners indicate that they may well represent one of the factions presently in dispute with the party's leadership and that therefore behind their representations they have certain 'axes to grind'. Nevertheless, it is unlikely that they would have named, as they have, specific individuals said to be owed substantial amounts of money were there no truth in their claims - since the persons named could in that case easily discredit them by the issue of denials.

It all points to a bankrupt party - literally as well as figuratively - something which we always predicted and which causes us no surprise.

REVOLUTION THROUGH CHAOS

IVAN TAYLOR spotlights some of the degenerative tendencies employed to subvert society

THE RELATIVE SUCCESS and appeal of Communism should not be under-estimated; rather we should examine carefully the reasons for this phenomenon. For one thing it appeals very strongly to weak, feeble-minded individuals, who invariably prefer leaving the effort of making even the simplest decisions to others, but it also encourages the 'line of least resistance', and that is possibly its strongest asset. Human nature being what it is, people will always find a great attraction in something which panders to and overlooks their shortcomings, and if on top of that these deficiencies are made to appear as almost virtuous, then they are totally converted. Communism, by its very nature, thrives on barefaced lies, the base lower emotions of people and ignorance. Corruption is the keyword, whether this be by breaking down the ethnic fibre of the race by mongrelising it, pornography, or a complete disregard for any form of law and order. All this inspires an artificial sense of 'freedom' in the minds of the unsuspecting victims — so much easier than patriotism and love of one's race and nation.

The egalitarian myth also plays an important part in the strategy. This ruse proclaims that all people, all races, all sexes, are equal. The sheer imbecility of this notion is nonetheless very popular, as even the most mediocre person can avail himself of it to excuse his grossest inadequacies. It is a particularly useful tool from the race-mixing point of view. Having been told that all races are equal, irrespective of any obvious differences, the inferior races at once shout 'racial discrimination' as soon as something they want fails to happen, or, as in most cases, they are simply unable to make the grade as a result of their ineptitude.

POISONING THE YOUNG

Possibly the most dangerous and widely used tactic is the poisoning of the minds of young people. This is where the spurious idea of 'equality' is first planted. It is obviously infinitely more desirable to the average schoolkid to please himself entirely, irrespective of any discipline whatsoever, in the hackneyed but sacrosanct name of 'human rights'. This is the preliminary stage at which all disregard for authority and patriotism is sown. From this the moron is shaped and the internationalist embryo is conceived.

The fact that many teachers and university lecturers happen to be promoters of left-wing degeneracy cannot be dismissed as a coincidence. It so happens that they are appointed according to their disposition, politically, not academically. Quite obviously, from any political party's standpoint, indoctrination of the young constitutes an immense advantage and could be interpreted as one, if not the most powerful, weapon in its armoury. The 'human rights' issue is exploited to the full in this milieu.

Kids of various races and capabilities are systematically and constantly being brain-washed with the gross lie of racial 'equality', and this perjury is facilitated by a policy of deliberately lowering the general standards of education, to cater for those who simply are not intellectually up to the desired standard. Total disregard for race and nation are actively encouraged and it is now becoming increasingly fashionable amongst schoolchildren and teenagers, as a direct result of this teaching, to ridicule and belittle those very things for which their fathers fought and died.

Moving on, we find that this perversion has taken very solid roots indeed in the adult world, especially in the Civil Service here in Britain. As is common knowledge, a civil servant is never made; he is born. As always, the civil servant is an underworked overpaid creature who abhors the very hint of any kind of efficiency. Mention of something to be done the very same day invariably brings forth the old cliché that "something which can wait until tomorrow should never be attempted today." Naturally, such an incompetent institution attracts parasitic foreigners, who by reason of their congenital idleness and inferior brain-power (the qualifications for Civil Service admission in the lower ranks are quite incredibly low) find it ideally suited to them, as it falls in line with their own slack way of operating.

The White people within the organisation are, by and large, lazy, unambitious individuals, the sort who usually adhere to the 'line of least resistance'. They almost invariably share the same putrid line of thought, namely: all races are equal, totally irrespective of performance or any contribution to the advancement of mankind; law and order are very bad institutions and have been designed specifically to interfere with people's freedom (they hate the death penalty for capital crimes, of course); the 'one-world' brotherhood of man idea appeals to them immensely, and they feel especially encouraged when they look upon the Common Market tragedy and Britain's fate in this context; most of them reject all forms of religion and this is doubtless due to the undisciplined life-style they lead. Yes, corruption has succeeded very well in this field. These people are scarcely worthy of being classified as Whitemen — they have abjured the very essence of their race.

HIPPIES

We next find the 'hippy', a vile example of modern perversion. These creatures are truly vermin in every sense and meaning of the word. They all share, to a greater or lesser extent, the same turpitude, by no means the least of which is selfishness. For one thing, they feel convinced that they have special 'rights', with none of the attendant responsibilities, of course. If they wish to hold a so-called 'festival', be it in

Windsor Park or anywhere else, then it is their absolute right to do so, irrespective of the consequences or anyone else's feelings on the matter. The fact that their filthy behaviour, their drug abuses, their drunkenness, their noise and the mess they create might prove highly distressing to others is of no importance whatsoever to them. On the contrary, the local residents should have to pay for their entertainment.

One does not have to look very far to realise that this is precisely the attitude adopted by the savages every summer in Notting Hill Gate, where the wretched remaining human residents are not only forced to pay for the demonic knees-up through rates, etc., but are literally compelled to fence off their gardens in order to prevent these louts from availing themselves of same for usage as open-air public lavatories. Incredibly, bearing in mind that in 1976 over 400 policemen and 200 odd innocent civilians were hospitalised as a result of violence and riots at this 'carnival', the go-ahead has been given by the authorities for a repeat performance every year since. Quite clearly, this points to a complete and systematic plan to eradicate the very roots of civilisation.

USE OF PORN

One subject which is unfortunately ignored only too often is the way in which pornography is being used to poison people's minds. Naturally this mainly affects young people, and they are of course the prime targets. The whole topic of obscenity is a difficult one to approach, and there are many sincere and decent people who unfortunately have a very adverse effect upon halting this degeneracy. They see it as being a natural thing and therefore wholly desirable. What they fail to realise, however, is that sexual relationships between members of the opposite sex entail a degree of genuine understanding and responsibility, and that they are a private matter and totally unsuited to any form of commercial voyeurism. The exploitation of sex for financial purposes not only undermines the whole civilised foundation of a healthy society but further degrades the very tenets by which an advanced culture progresses. If we look, for instance, at the backward races on this planet, we could find no better example than the Negroid race. The immorality of this species has often been deplored, rather unjustly, for the simple reason that they do not and never have possessed any notion of morality as we understand it. This is naturally the behaviour-pattern of animals, or extremely rudimentary primates, which cannot possibly be equated with 'homo sapiens'.

When we observe the catastrophe of the large scale import of these people into a civilised Western environment, it becomes

Contd. overleaf

REVOLUTION THROUGH CHAOS

(Contd. from prev. page)

immediately obvious that they are quite incapable of change. They differ far more fundamentally, both emotionally and psychologically, than they do physically

from the Whiteman. By descending to their level in the context of morality we are taking a very backward suicidal step.

Another absolutely vile attitude, which is 'trendy' nowadays, is that towards homosexuality. Far from being classed as a criminal offence any longer, it is now promoted as being very fashionable and desirable. Special magazines and agencies are now doing a

brisk trade catering for the needs of perverts, and the controlled media never cease in their efforts to make this disease appear 'normal'.

By all these means, the health, stability and unity of society is undermined, creating the conditions of chaos which are always the prerequisite of red revolution. No wonder every manifestation of the chaos earns the enthusiastic support of the political left!

TELLING IT THE WAY IT ISN'T

NOEL A. HUNT exposes the absurdities of the Race Relations Industry

"Naturam expellas furca, tamen usque recurret."

("You may drive out nature with a fork, but she will ever return again.")

Horace: Epistles: Bk. 1:10

ONE SECTION of our economy is alive and well amid the general recession: the "race relations industry". As conditions worsen and competition for jobs and housing increase the friction between the races in Britain, the experts of the race relations industry are ever and increasingly to the fore. Tirelessly they tell the whites how they should behave, what they should say and what they should think and feel. It is always the whites who are addressed, never the other races. It is always we who must be tolerant, we who must be understanding, we who must distort our culture and change our folkways to accommodate the aliens. Never is it suggested that the aliens in our midst should make the slightest effort to get along with us.

Relations between races only become important when several races occupy the same country and even then only if the government insists on treating all alike. This in fact means that government insists that what is manifestly untrue is in fact true, that all races are identical, and that one can have a common set of laws covering widely disparate racial stocks. This means that a bogus equality is forced upon all. The "expert" then comes into his own in attempting to deal with the stresses and friction points which must arise under such a system.

It is hard to recall that there was once a time when Britain was happily free of these "experts", when Englishmen were not lectured and hectorated, often by those of another race, about what they should do and think in their own country. At that time Britain was probably the most racially homogeneous country in Europe. This happy state of affairs enabled her to have a legal code of conduct accepted and approved by the bulk of the population and enforced by a widely respected body of police.

When Britain became a socialist country and a welfare state one of the results was that many people found that it was no longer necessary to work. The labour pool seemed to be drying up. In a rare moment of candour a Labour Minister remarked of the working class "The so-and-sos won't work." Whether this shortage of labour in fact existed or was merely said to exist we shall never know. What we do know is that this apparent shortage of labour was used as the ostensible reason for allowing large-scale coloured immigration. This was permitted even though the government knew perfectly

well that the vast majority of Britons strongly disapproved of it. This is the genesis of the race relations industry.

No doubt the majority of politicians, bemused by the fashionable egalitarian hogwash, went along with the policy of immigration without giving it too much thought. There is equally no doubt that some of them knew exactly what they were doing when they introduced unassimilable racial elements into Britain, and that they saw this importation as part of the necessary process of destroying our racial unity so that we could the more easily be forced into the World Government, of which the Common Market is only the first stage.

The decision to admit coloured labour arguably made economic sense. What did not make sense was to admit this labour without attaching stringent conditions as to employment, and without ensuring that it left when no longer able to work. While many of the coloured immigrants did in fact find the sort of jobs they had been imported to do, many more went into business for themselves and proceeded to acquire businesses and property all over Britain. The instinctive misgivings of the British people were thus amply confirmed. They saw businesses which they could have run taken over by aliens, houses which they could have occupied purchased by those of another race, and their educational system distorted to take account of the needs of foreigners. The liberal consensus which rules our rulers was powerful enough to ensure that the protests of the indigenous inhabitants were either ignored, derided or treated as the crazed outbursts of "extremists". For the first time in her history Britain had a large number of racially unassimilable minority groups in her midst. The race relations industry exists today in an attempt to minimise the inevitable tensions produced in our society by this act of folly.

What advice, if any, is given to the

immigrants we do not know. We know only too well the advice which is so freely given to us: to be tolerant, to show understanding, to alter our manners and customs where these might offend foreigners. In general we are advised to adjust our society so that the immigrants may feel at ease in our midst. When Vietnamese boat people are imposed upon us we must ensure that they are amply provided with rice, bowls and chopsticks. Any suggestion that they should eat our food like anyone else is greeted with tolerant amusement. Yet it requires little imagination to foresee the fate of an indigent Briton in Vietnam who demanded bacon, eggs, toast and marmalade for breakfast, together with a knife and fork to eat them. In the race relations world, what is sauce for the goose is definitely not sauce for the gander.

BENDING OVER BACKWARDS

Two examples will suffice to show the extent to which we have bent over backwards in our efforts to assimilate the unassimilable. The law of Britain provides that anyone riding a motor-cycle must wear a helmet. The law is open to criticism, no doubt. It can be held to be grand-motherly and just another example of "the gentlemen in Whitehall knowing best," for if a man wishes to risk dashing his brains out why should he not? None the less, it is the law and, until altered, is to be obeyed. Sikhs object to this law on religious grounds. One might reasonably suppose that Sikh objectors would be given the choice between complying or ceasing to ride a motor-cycle. But not in Britain in the Eighties. "In the interests of race relations" the law is not applied to Sikhs, who thus become favoured and privileged above the indigenous people of the country. And this in a country which has

Contd. on next page

**BRITAIN'S
BLACKS
CONSTANTLY
IN PROTEST
Race industry
wants us to
adapt to their
ways, not them
to ours.**



decided that two of the dirtiest words which exist are "elitism" and "privilege".

Another example is the recent "sus law" argument. This law has been part of our legal system for a long time and for good reason. Black immigrants profess to find it irksome, and of course their protests find a ready and sympathetic audience. A British pick-pocket who complained that the "sus law" was "an intolerable infringement of his human rights" would be greeted with derision. When black pressure groups make this complaint they are not advised to mend their ways and so to conduct themselves that the police have no reason to apply the law to them. On the contrary, we at once consider removing the offending law. The race relations industry are strongly in favour of this. So are the communications media. The British people, on the other hand, are strongly in favour of any law which makes the streets safer for all, but of course nobody takes any notice of them.

So what is wrong? Everyone wishes the relations between the races to be as harmonious as possible. In fact, and in spite of every concession made by the native British, race relations grow more and more embittered.

WHO NEEDS 'RACE RELATIONS'?

Almost everyone would wish to see racial harmony in Britain. Almost everyone, because for those toiling so tirelessly in the stony field of race relations, perfect racial harmony would mean unemployment. But presumably they would welcome job abolition in such a noble cause. So what can be done to attain racial peace? We might begin by asking ourselves who needs good race relations, the immigrants or the indigenous British? The answer is obvious: the immigrants not only need but must have the bulk of the public on their side if they are to survive. The British people, through Parliament and the workings of public opinion, have it in their power to restrict immigrant activities in any way they choose. They could even legislate to return them to their lands of origin. Once confronted by an aroused and irritated public the immigrants are both politically and physically impotent. The British people can get along perfectly well no matter how deep the dislike of the Blacks for them. The Blacks cannot survive here without at least the tacit approval of the majority of whites.

That is why we described the race relations world as a topsy-turvy one. Once the test of *cui bono* is applied it is apparent that most of what the race relations experts tell us is exactly one hundred and eighty degrees out of true. We do not have to understand the immigrants; they have to understand us. We do not have to make allowances for them; they have to make allowances for us. We do not have to alter our laws, customs and manners to accommodate theirs; they have to alter theirs to accommodate ours. If they failed to do so, and carried their intransigence far enough, they could find themselves removed from our midst. Indeed, many would argue that no step would do more to restore the Merrie England which we once enjoyed.

The British boast that they are a democracy. This has come to mean conferring the vote on anything which can charitably be described as human. Undeterred by the harm

that this has done to their own country, they have insisted on imposing similar systems in Asia and Africa, causing in the process an amount of chaos and human misery which might have frightened Genghis Khan. It is held that the views of the majority must always prevail, and the British hold to this belief while at the same time cheerfully confessing that there are and always have been more fools than wise men in the world. But this rule — that the views of the majority must prevail — does not hold good in the topsy-turvy world of race relations. In this world the majority must alter their manners, their attitudes, their beliefs and even their laws to placate a minority of immigrants. In the sacred cause of removing racial discrimination it is perfectly allowable, in the mad world of race relations, to discriminate against whites in favour of blacks. By so doing, we are told, we shall "improve race relations," and many well-meaning people believe this to be true. In fact topsy-turvy has fooled us again. We shall not improve race relations in this way. In fact, every change, concession or alteration we make in our habits means that more and more of the white majority become irritated and hostile to immigrants. The changes and concessions also convince the blacks that we are on the run — as in fact we are — and so result in further demands for changes and concessions. Far from breeding racial peace, concessions and changes lead to irritation, hostility and eventual hostile action by the indigenous majority.

NEW BRIEF

It seems that if we wish for racial peace in Britain while allowing unassimilable minorities to live among us we must give the race relations "experts" a new brief and insist that they follow it strictly. It would of course be infinitely preferable to fire the lot of them, but the liberal consensus would never allow it.

For a start they could be directed to

cease exhorting Britons to become prototypes of the United Nations World Man, a creature without pride in himself, his race, his country or his history. They could also be instructed to make it plain to immigrant groups that the British like their own institutions, codes and laws and have no intention of changing them. It is for the immigrants, largely unwanted and unwelcome, to change theirs. They cannot be assimilated, but they can at least be unobjectionable.

The problem of racial minorities is nothing new. The Greek city states which gave birth to "democracy" withheld the vote from the slave and the metic, that is the stranger within their gates. The vote in fact was awarded on strictly racial lines, as in Israel today.

In their turn the Romans found that the difficulties of fitting all races into the Procrustean bed of a single legal system became so great that a special official, the Praetor Peregrini, was appointed to see that justice was done to foreigners in terms of what they saw as justice. Neither the Greeks nor the Romans held that the strangers in their society were either "superior" or "inferior", two words which cause our liberals to foam at the mouth. They merely accepted that foreigners were different — not better, not worse, merely different.

Our civilisation springs from those of Greece and Rome. If those supreme realists found it necessary to accept the hard facts of racial differences, and to legislate accordingly, why do we think that we can escape the need to do the same? There is no evidence that it can be done; there is ample evidence to show that it cannot, yet we persist in ignoring the plain facts. Sir James Frazer, that great anthropologist, hit the nail on the head when he told us that "No abstract doctrine is more false and mischievous than that of the natural equality of man." Many of our country's woes spring from our pretence that what we know to be false is true. We can lose nothing by coming to our senses and dealing with the facts which confront us.

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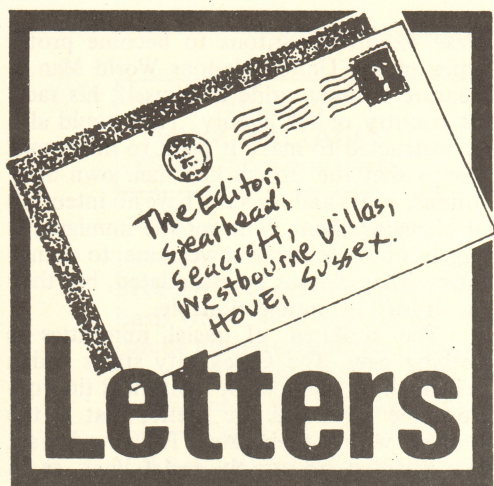
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SIR: In view of the current reaction against modern architecture, a recent letter in the Daily Telegraph may be of interest. It was written by an architect and said: "As an architectural student in the later 1920s, I was distressingly aware of a deliberate attempt — all too successful, as it turned out — to destroy the whole language of architecture...any student who, like me, rebelled against this annihilation of architecture was held up to ridicule and public derision. Our teachers defaced our careful drawings by putting black rings around our capitals and cornices with large exclamation marks."

I witnessed the destruction of our educational system as a student but did not notice it at the time. I was 28 when war broke out and studying for the priesthood of the Church of England. Under constant indoctrination, I became as addle-pated as the rest. However when later I learnt what was happening I just 'blew up'.

K.R. McKILLIAM (Capt.)
Lympe, Kent

SIR: I was at the BNP Manchester rally and it was absolutely great. Forget about the split in Nationalism; it had to happen. The NF were just recruiting a load of 'punk rockers' and other degenerates anyway — just to make the numbers up. We are well rid of that lot. All I could see at Manchester were real men.

The speeches made by you and David Bruce were excellent. It is so important to have good speakers, especially when the media creeps are present. Wishing you and your family all the best.

PATRIOT

SIR: Evidence was given at the inquest into the unlawful Skinner killing in Moscow that shortly before the victim's death he had feared arrest "on a number of pretexts, including...having 'pornography' in the form of a book by Max Weber called 'Social and Economic Organisation'." (The Times, 15/5/84)

From the classification of this work as pornography I take it that it is viewed by the Soviets as deviationist and hostile to their established ideology.

I read in The Protocols (No. 19) that: "In order to destroy the prestige of heroism for political crime, we shall send it for trial in the category of thieving, murder

and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt."

R. MONTAGUE
Glasgow

SIR: Having read 'The White Man's Bible', I was both sorry and disappointed to read your article on the religious question. I would have thought that Ben Klassen would have made things clear to all. It would have been much better if Nationalists had espoused his call to action instead of going their separate ways. The situation has got too frightful to bear personal grudges. It will be impossible to rule any country without an authoritarian government the way that things are developing. According to The Listener (7/6/84) in Los Angeles, where the Olympics are to be held, there are over 400 black gangs roaming the city lethally armed.

J. L. DARBYSHIRE
Bournemouth

SIR: I want to bring to your notice a book, 'Ben Gurion -- the armed prophet' by Michael Bar Zohar. It says that Ben Gurion came to Britain for secret meetings with Jewish MPs and with the Prime Minister of the time, Clement Attlee. He told them he was stepping up activities against the British in Palestine but needed more arms. Attlee expressed sympathy. Harold Laski said: "May God go with you."

Through the efforts of these MPs, arms and equipment were sent to Palestine. Here were a supposedly British Prime Minister and MPs providing guns for the murder of British soldiers. This is treason, and I think the British people should know about it.

I wrote to a number of newspapers about this matter but only one ever replied.

I have since gone back to my library and requested the book again but they say it has gone out of print.

H. DOUGLAS (Mrs.)
Manchester

SIR: Further proof of the National Front's continuing decline was shown in the result of the Portsmouth South by-election.

As a Nationalist of some forty years standing, I am not at all surprised. The NF's 'democratic' constitution has allowed a group of racial Marxists to gain full control over its affairs.

Should the Front eventually collapse, I trust that you will ensure that none of this appalling bunch is allowed to join the British National Party.

Exception could possibly be made in the case of Andrew Brons, who now probably feels politically isolated from his left-wing and mainly juvenile Directorate.

F. DAWBER
Hyde, Ches.

SIR: Having read the article 'The answer to rape' in the July issue, I am reminded of the several discussions we have had in our branch about the kind of treatment we should enforce upon people who commit

such horrific crimes.

We agree that castration is an excellent idea but surely we should go further.

After the chop and the lengthy prison sentence the rapist and the child molester could take a nice long walk with their friends, the traitor, the terrorist, the murderer and the mugger to a place called the Cancer Research Laboratory.

There we would give the rabbit its freedom, leaving several empty cages. The rapist and his friends would then have their heads placed in nozzles, where they would be forced to smoke as many cigarettes as possible. Any slackening off in the chain-smoking process would result in a good flogging.

Surely this is just a fraction of what some of these monsters deserve.

D. WITHERS
Hull

SIR: In the early hours of July 10th there was a fire at a community centre in Dals-ton used by unemployed young Blacks. The building was gutted and the incident has been referred to as a 'racist attack'.

The centre was a favourite meeting place for Blacks and the fire took place just after local residents had launched a petition complaining of police reluctance to deal with the trouble-makers there. It was stated that large groups of young Blacks congregated at the centre openly selling and smoking cannabis, and that several violent incidents have taken place there, one youth being assaulted after he had refused to buy drugs.

The police had been asked to investigate but one officer told the mother of the assaulted youth that they were not willing to do so for fear of increasing racial tension in the area.

This seems to be in line with police policy generally in areas where there is a high immigrant concentration. Some police officers have acknowledged that the policy has been ordered by the Government.

"We are constantly being shown pictures on TV of police courageously dealing with violent pickets in connection with the miners' strike and hearing Mrs. Thatcher and Home Secretary Brittan praising them for so doing and asserting that the Government intends to preserve law and order at all times. Yet when it comes to upholding the law against offending Blacks this is hardly ever done and the police — by Government instruction no doubt — are made to appear strangely cowardly.

It makes my blood boil.

G. G. RUSSELL
London E.9

SIR: You were right to draw attention last month to the possibility that Jaguar Motors may be sold off, with the Government's blessing, to foreign ownership. Already three out of the four largest car manufacturers in Britain are foreign-owned. In addition we have recently seen Foden trucks pass under American control. Soon there won't be a truly British motor firm left.

R. WALL
Wolverhampton

WHO BENEFITS FROM INTERNATIONALISM?

The Hon. O. G. ALLANSON-WINN looks at the interests that operate behind the ideals and slogans



THE CITY

'British' centre of Money Power that acknowledges no national loyalties.

The only reason for destroying Nationalism was, and continues to be, Finance Internationalism.

General J. F. C. Fuller
CONDUCT OF WAR

WHEN the subjects of Nationalism and its very active enemy, Internationalism, are being discussed, there seems to be much muddled thinking on the meaning of their associated subjects, Autonomy and Sovereignty.

An autonomous state should enjoy self-government, provided there is no sovereign or supreme power which may at will limit the freedom of that state; should this power be by *summum bonum*, for the total good of the people, as one would expect from a monarchic sovereignty, all might be well but when the power is in the hands of finance the state's autonomy is restricted to suit financiers, not the people.

This might benefit the people if, and only if, that power is not international — which of course it has been in the West for most of this century; so we come to the term Internationalism.

We have to associate Internationalism with 'Interdependence', when the economies

of individual autonomous states become as pawns in the hands of financiers, thus rendering unilateral decisions of the various states quite meaningless.

When one researches the causes for the assault on Nationalism in the West, one should first ask oneself: Who benefits? And in a very short time one will realise that finance has not only remained unscathed but has increased its power over all peoples; its very existence is completely egoistical, self-interest being the absolute foundation of its morality; it knows no boundaries, it is International and it is the enemy of Nationalism.

MONEY POWER CAUSED WAR

This fact was brutally demonstrated in World War II by the Allied destruction of National Socialism and Fascism; whether one agrees or not with either of those systems of government they were both anti-international finance and sovereign. Only the power of the moguls of money could have forced Britain to adopt the Lindemann Plan of Area

Bombing and to sign, with Stalin and Roosevelt, the Morgenthau Plan which aimed at the complete destruction of German industry and sought to 'eliminate' 30 millions of the German people through starvation and sterilisation; happily this Old Testament 'absolute destruction' was not prosecuted to the length desired by the planners.

Then our researcher may ask himself: How does this power perpetuate its control over the Western nations? The reply to this can be found in a monograph by the late Duke of Northumberland entitled 'History of Revolutions', in which he contended that 'Democracy' was designed as a stage from Monarchic Nationalism to International Communism-Socialism. And who controls 'Democracy' but those who control the means of persuasion, the information media which are the method of thought control. In this context I like these few words of William Shakespeare:

"There is nothing Good or Bad but thinking makes it so."

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SUCCESSFUL MEETINGS NORTH & SOUTH

Coming shortly on top of the highly successful Manchester rally reported in our columns last month, the British National Party held an excellent meeting in London in early July.

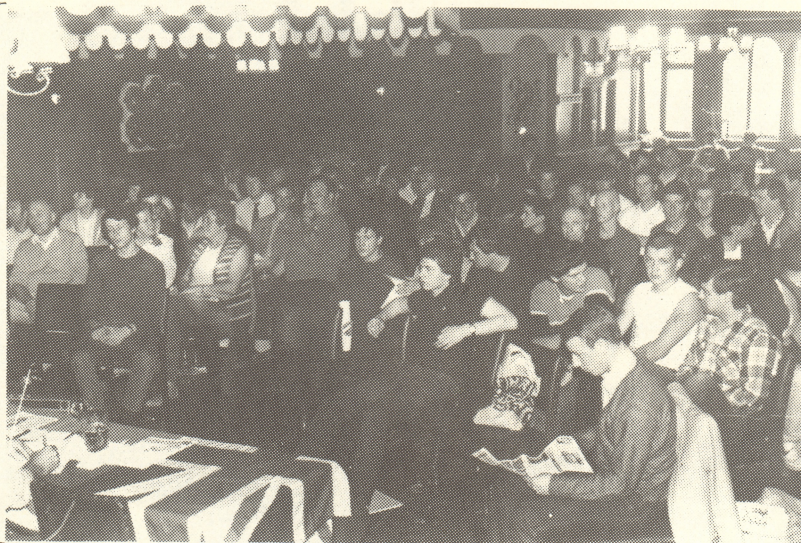
The London meeting was in the Dryburgh Hall in Putney, a council-owned property booked openly by the BNP using its own name. Though Putney is a weak area for the BNP, about 80 were present.

The meeting, like that in Manchester, took place in perfect order. David Bruce, Richard Edmonds and John Tyndall spoke.

After the Putney meeting a further application was put in to Tory-controlled Wandsworth Borough Council for the use of the same hall for a bigger and better publicised rally in September. Despite the perfect order maintained at the July meeting, we have heard that the Council is now stalling about accepting a booking. Watch out for further news!

MANCHESTER

A section of the audience



National Review

The League Review, a pro-National Socialist political journal published in Great Britain by the League of St. George.

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Our magazine, though it believes in racial differences, opposes race-hatred. All those who oppose multi-racialism should attack the politicians who promote it, not the immigrants, who are merely its victims.

BNP Recordings

RALLY '82

Speeches from the BNP national rally in London on October 16th 1982, the theme of which was 'Unite and fight for Britain's future!'

Side 1: Speeches by Charles Parker and Ray Hill; Side 2: Speech by John Tyndall.

VOICES OF NATIONALISM

Side 1: Recordings of speeches from the Nationalist Unity rally in London on September 5th 1981. Hear John Tyndall, Ray Hill, Kenneth McKilliam, Len Bearsford Walker and others. Side 2: Talk by John Tyndall on 'The coming British revolution'.

TYNDALL SPEAKS I

Side 1: Talk on 'Our Anglo-Saxon heritage' (about the world-wide dispersal of the peoples of British stock); Side 2: Talk on 'Britain's economic crisis'.

TYNDALL SPEAKS II

Side 1: Talk on 'The case for Nationalism' (the internationalist argument demolished); Side 2: Talk on 'Tragedy of the 20th Century' (analysis of the results of the Second World War).

These 4 sets of recordings are presented in cassette form and are available at £3.50 each (with 17p postage) from: BNP Recordings, Box 115, Hove, E. Sussex BN3 3SB.

THE PEOPLE WHO ARE KEEPING US DIVIDED

THE DRAMATIC SUCCESS of the Nationalist *Front Nationale* in France has highlighted the comparative political impotence of Nationalism here in Britain. Yet it was only a few years ago that the British National Front, then indisputably the leading Nationalist movement in this country, was larger and stronger than its French counterpart.

That the FN is now a considerable force in France while Nationalism languishes in Britain should give us all food for deep thought.

Obviously, the first thing that we British Nationalists have to do if we are to match the progress of our French friends is to end our petty factional divisions and UNITE.

That we are not united is still incomprehensible to many followers of British Nationalism. These people are for ever writing to us to ask the reasons for this disunity.

We are issuing this statement to keep everybody up to date with the position.

A few weeks ago British National Party Chairman John Tyndall received a letter from a leading official of the National Front, a member of the NF National Directorate. From this letter came an exchange of correspondence in which the NF official asked Mr. Tyndall if he was prepared to meet representatives of the NF leadership to discuss unification of the two parties.

Mr. Tyndall replied that he was indeed prepared to meet the NF leaders. This had always been his position and it was his position now.

The NF official then said he would put the same question to his colleagues in the Front: were they likewise prepared to meet Mr. Tyndall?

In due course he wrote back to Mr. Tyndall to say that they were not.

There the matter stands at the time we go to press. The division in the ranks of British Nationalism is not the wish nor the making of the British National Party; responsibility for it falls squarely on the leadership of the National Front. It is they who are keeping the Nationalist movement divided and in political imbo.

The remedy for this unhappy situation lies in the hands of the great mass of British Nationalists of the rank-and-file. They have it within their power to reject the little men of division and join forces with us in the BNP. If they choose to take this step, they will — with a tiny few exceptions — find a warm welcome waiting for them.

And then, united, let us set about demonstrating that what has been done in France can be done in Britain!

Demo in Plymouth

DEVON AND CORNWALL activists of the BNP demonstrated and delivered leaflets outside a Plymouth theatre last month. The occasion was a play based on the alleged 'Diary of Anne Frank', a proven fabrication. The demonstrators paraded a mock coffin representing the burial of truth. The police were called by the theatre management but did not interfere. The demo won publicity in the Western Daily Press.

T-SHIRTS

B.N.P. T-shirts are now available from Glasgow Branch. The shirts are attractively designed featuring a white man, woman and child and with a Union Jack flag in the background and the words "British National Party fights for race & nation against Communism." The T-shirts cost £4 plus 29p postage and can be obtained from Glasgow BNP, PO Box 86, Glasgow G3 8UL.

BOOK SERVICE

THE B.N.P. BOOK SERVICE is now in operation and is fast expanding its range of books. As these are available, they will be advertised in *British Nationalist*. Any books currently not in stock can be obtained on order if the purchaser is prepared for a slight wait. For the book(s) you want write to the Book Service Manager, Malcolm Skeggs, at: P.O. Box 446, London SE23 2LS.

British Nationalist

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BNP men hand out leaflets



BNP members with coffin

PLEASE DONATE!

BECAUSE we of *Spearhead* speak our mind openly on the great issues of the day, without fear of what powerful interests we offend, our magazine is constantly short of money. We cannot persuade the large wholesale distributors to buy copies, and our income from advertising is tiny. We obtain distribution through postal subscriptions and by sales through the local branches of the British National Party, which we support. The revenue from these sources is nowhere near enough to enable us to meet our production costs at the present time.

This is why we urgently need regular donations from our readers and supporters — over and on top of what they pay for their copies. We hope that you will become one of these regular donors. Please send us what you can so that we can continue publishing our vital message.

We remind all those making donations that it is not our custom to send receipts automatically except for sums of £10 or over. This is in order to cut down on office work and postage. If, however, any donor of less than £10 should desire confirmation of receipt, would they please enclose an S.A.E. with their donation.

All contributions should be sent to *Spearhead*, 52 Westbourne Villas, Hove, Sussex.

WHO BENEFITS FROM INTERNATIONALISM?

(Contd. from page 17)

Returning to my quote from General Fuller's book *Conduct of War*, I must comment on two statements on the power of finance.

Sir Josiah Stamp, who had been President of the Bank of 'England' (so we must presume he knew his subject) made this statement to some professors at Texas University in 1920: "... but if you want to continue to be slaves of bankers and pay the cost of your own slavery, then let the bankers continue to create money and control credit."

And a few words from Napoleon: "When a government is dependent on bankers for its money, the bankers, not the leaders of the government, control the situation; money has **no motherland**. Financiers are without patriotism and decency; their sole object is gain."

My quotes from Sir Josiah Stamp and Napoleon might appear as a wish to criticise those respectable institutions we term banks. This is not intended; I believe these banks and their employees are simply the operators within a system of which they are equally the slaves. It is worth remembering that the planned 'slump' in the USA of 1929/31 caused the liquidation of hundreds of banks.

SOURCE OF INFLATION

I will not attempt to explain how a vastly expanding credit system finally leads to three-figure inflation which, when coupled with Marxian Graduated Income Tax, finally destroys the middle income group.

A two-tier society is thus evolved comprising executive and worker. Should we require evidence of this plan in action, we do not have to look further than Soviet Russia, where the few have become enormously wealthy at the expense of the many.

Should our researcher wish to understand how this financial paradise was achieved, I can recommend two books: Anthony Sutton's *Wall Street and the Bolshevik Revolution* and *Vodka-Cola* by Charles Levinson.

Similar conditions are developing in Poland, doubtless to be followed by other countries which have been 'overloaned' by the megabanks, such as Argentina, Brazil, Rumania *et al*. All will be permitted a degree of 'autonomy' under the sovereignty of

international finance.

Because the only reason for my writing this offering is to lead readers to informative literature which does not easily reach the public libraries and those of the universities, I have to suggest only two of the hundreds of works exposing the so-called 'banks', the boardrooms of the Czars of Usurocracy.

A quite recent book by F. J. Irsigler entitled *Who Makes Our Money?* is extremely interesting and leads one to many other works.

S. W. Adams' rather extreme title of *The Legalized Crime of Banking* similarly returns one's thoughts to Sir Josiah Stamp and Napoleon.

Returning to the One World planners, I have to suspect the influx of non-Whites to Western countries as being intentional, that Christian Democracy will eventually self-destruct; the information media, soon to be controlled completely by the conspirators, will create animosity and hatred between racial groups in preparation for the communist take over. Democracy having proved itself the vehicle successfully used as a stage from Monarchic Nationalism to Finance International communism; the Sovietisation of Great Britain.

It is my belief that no national movement or party can hope to succeed without the workers knowing that there is a planned financially backed organisation which is already well advanced in its objective to force all western countries to join up with its already established power in the Soviet Bloc. The Communist leaders of British Trades Unions must be exposed by infiltrating those unions with the object of explaining this movement which is inimical to their future wellbeing.

Soon after World War I, when the Versailles Treaty paralysed German industry, this infiltration was successfully achieved by organising the 'German Workers Party'. This was the initial action which saved Germany from the Communist takeover of the Weimar Republic.

We have been misled into believing German National Socialism took over government through violence. It is true such action was suggested to Adolf Hitler but he preferred to defeat finance democracy through the system itself and he succeeded; proving planned, diseased democracy could be used, not as a stage from Monarchic Nationalism to international finance communism as intended, but as a vehicle to defeat itself.

This returns me to my belief that for a

truly national party to succeed in its objective, which is to arrest the decline to financial subservience to internationalism, there are three obstacles to surmount; the 'kept' press; communist control of the Trades Unions and the quite fantastic prejudice which still controls the thinking of the vast majority of normally intelligent persons in Great Britain against the national movements in Germany, Italy, Spain and Portugal this century.

I can almost hear the cries of Nazi, Fascist *et al* but these expressions mean nothing to a people facing probable de-industrialisation; when the workers may have to move their families to accept employment in foreign countries.

RULE OF THE MULTI-NATIONALS

It should be remembered that the planned one world government envisages, under international finance, about two hundred vast multi-national corporations controlling the economies of all countries from primary and secondary industries, to distribution and on to the final 'take' from the consumer; the retail outlets.

With every justification some of your readers will consider what I have written to be extremely contentious but the quarrel is not of my making, mine is simply an echo of voices from many revisionists, researchers and analysts of the chaos which is developing in the West.

If I wished to defend myself, which I do not, I would put this question to the British people: When, in the affairs of a nation/people, has compromise or moderation succeeded in defeating the financially entrenched few?

I will close by quoting from that great patriot Winston Churchill who wrote thus to an even greater patriot, Adolf Hitler in 1938:

"If ever Great Britain was plunged into a disaster comparable to the one that afflicted Germany in 1918 I would ask God that he should send a man with the strength and character of your Excellency."

How near is Great Britain to disaster?

YOUNG NATIONALIST

WE ARE PLEASED to announce that the BNP youth paper *Young Nationalist* is now once again in publication after a period of suspension caused by editorial problems. The new Editor is Tony Wells. The first new issue of the paper, which will be published quarterly, can be obtained by sending 20p to: *Young Nationalist*, PO Box 446, London SE23 2LS.

Find out about the British National Party

Send 20p for information pack.

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